



**CLUB REGISTRATION COORDINATOR**

CLUB REGISTRATION COORDINATOR: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

***LSC Voting Representative may be changed by written notice signed by the Club President or the Club Secretary addressed to WI Swimming Registration Chair***

**LSC VOTING DELEGATE (must be USA registered)**

CLUB VOTING DELEGATE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**LSC VOTING ALTERNATE (must be USA registered)**

CLUB VOTING ALTERNATE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

***All clubs shall ensure that all athletes and coaches participating in USA competition are members of their LSC and USA. (501.7.1)***

***As a club member of Wisconsin Swimming, Inc. we agree to abide by it's by-laws and to respect, abide by and enforce all decisions of Wisconsin Swimming Inc. and United States Swimming, Inc.***

**Club President** (sign and date) \_\_\_\_\_

**Head Coach** (sign and date) \_\_\_\_\_

Application for membership in Wisconsin Swimming, Inc. of United States Swimming, Inc. must include:

\*2009 annual club dues of \$125 (check payable to Wisconsin Swimming, Inc.)

\*completed form

\*at least one certified coach membership

\*2009 membership for LSC voting representative and any alternates (USA 501.5.1)

\*2009 membership for club safety officer

\*new clubs must also supply a copy of club by-laws and all checklist materials to be approved by USA Swimming

*If any of the above information changes, please notify your LSC Registration Chair.*

**DISCLAIMER:** Information on this application may be used on the USA Swimming Club Search website, including the phone number and email address of the Club Contact.

### **PRIMARY ORGANIZATIONAL AFFILIATIONS**

(Please note the club's primary relationship/affiliation with any one of the following organizations. **Choose one only.**)

- Not Applicable
- Boys & Girls Club
- College/University
- Country Club
- Health & Fitness Club
- Hospital
- Jewish Community Center
- Park & Recreation Department
- Private School
- Public School/District
- Summer Club or Home Owner's Association
- YMCA
- YWCA
- Other

### **WHO OWNS THE CLUB**

- Boys & Girls Club
- Coach Owned
- College/University
- Country Club
- Health & Fitness Club
- Hospital
- Jewish Community Center
- Non-Profit Corporation (Parent Board)
- Park & Recreation Department
- Private School
- Public School/District
- Summer Club or Home Owner's Association
- YMCA
- YWCA
- Other

### **CLUB TAX LISTING**

(Please list the club's main tax listing and not the parent's/booster organization if it is a separate entity)

- Sole Proprietor
- Partnership
- LLC
- Sub-S Corporation
- Other For-Profit Corporation
- 501(c)3 Non-Profit Corporation
- Other 501(c) Non-Profit
- Other Non-Profit Corporation
- Does Not Apply